

THE OLIPHANT

No. 136 WELHAM BOYS' SCHOOL

18th February 1993

THINK ABOUT IT

All of us are Born sinners.

-A. Hailey

Nostalgic feelings of home at the commencement of the new term rule the roost. From warm rooms and cosy beds in which one usually dreams of delicious 'paranthas' and grilled cheese toasts for break-fast

to the dreadfully cold and unwelcoming bed in the hostel, in which one suffers nightmares of the strictly strict prefects. Sighing faces and weepy eyes thus dot the campus, much as the white nets and pitches do these days.

After the debacle in South Africa, Indian cricketers are showing greater enthusiasm on the field against England. This has had a great impact on the budding cricketers of Welham Boys' who are trying to emulate the great feats of Jonty Rhodes and recent Indian favourites. You have boys of all sizes and ages jumping in the

air and diving to the ground to take 'absolutely brilliant' catches. They perform tricks that would make an acrobat glance in envy. Luckily, so far imitation has not reached such limits as to make some apply the anti-sun-tan cream around their eyes and nose as Alan Donald and Mc Millan did. The weather's obviously better here.



As happens at the beginning of each term there are variegated hairstyles of the fashion conscious. Bon Jovi's new look is the current favourite. Crew cuts are a close second, while Addidas and Reebok

caps, Berets, and the more sober 'Himachali topis' are the 'crowning glory' for some.

Pity, the prefects and housemasters do not believe in encouraging innovativeness. The Welham pioneer is promptly dispatched to the barber. With tresses chopped and looking like a hen with feathers plucked, the Welham Bon Jovi tries to hide his wounded pride in astrology, "I knew it, ya, that I'd have to cut it when I came to school."

The new batch of prefects have been appointed to the relief of some

and dismay of others. We wish them the very best of luck and hope that they are clear about their goals and objectives and can make up their minds with firmness without any hesitation, vacillation or reservation, for the rest of their tenure.

Mohit Mehta

(1)

LETTER TO THE EDITOR

Dear Editor,

For an ex-Welhamite, to receive the Oliphant and revive old memories is truly like warm sunshine on a winter day. I have been thumbing through the Aug., Sept. and October issues today which I found in my mailbag, specially made so that my mail is not misplaced while I'm away in Lucknow.

The articles were of a very high standard and made interesting reading. My attention was caught by a particular article by Hitesh Mahajan: 'The sixer language.' This is true not only for Welham but almost all colleges including ours in Lucknow. This virus has hit the younger generation. Rarely do I meet a student speaking impeccable English or Hindi. This is bad and I'm sure all of you will agree with me.

And the question comes - How do we lose ? My answer to that is almost everywhere. Take my own example. We go on regular visits to supervise construction at various sites. And at times we're not able to explain a construction detail to the head mason just because the Hindi equivalent for the English word. You can well imagine our plight when we see a quiet smirk on the face of the mason. EMBARASSING! The other day I was giving a lecture on 'Pre-stressed concrete' to an audience consisting of the staff members and my classmates plus some seniors. I stumbled umpteen times due to the void in my (English) vocabulary by Hindi equivalents. This resulted in nervousness and a very poor show by me. Students who gave lectures on their topics in pure Hindi did much better. So you see where the sixer language gets you?

Thus I have begun giving more attention to increasing my vocabulary in English (also for preparation for G.R.E.) and in Hindi (for on-site duties). It does pay, and therefore if you boys are mix-ing your Hindi and English please desist. Not only my field but all professions require you to be fluent in speech, whether in English or Hindi. In fact a person's personality is gauged by his speech. So boys get down to your dictionaries and Thesauras' today!

Yours sincerely, Mukul Goyal (Ex-410 Ganga House)

Dear Mukul,

We appreciate the gesture-that you have written to us. In your other letter which, as per your wishes, we are not printing, you had suggested we resume 'Through the key-hole.' We are resuming the column soon. You also suggested we give more information on old boys. We try to do so but it would help us greatly if old boys wrote more often to us.

Editor.

A Report on a chance Old boys' Gathering, Bombay.

The spate of newspaper reports on the demise of several once revered institutions, and the shocking contempt for traditional ideologies such as secularism and communalism, sent some ex-Welhamites reeling in panic. Rahul Singh, Vishal Mohan, Aresh Shirali (ISC '89) and Shantanu Srivastava (ISC '90) gathered in the Xavier's Woods, Bombay to reaffirm their faith in the alma mater, Welham. In the spirit of the Britton Woods conference 1945, they pledged unmitigated support to the institution for the sake of world peace.

No liquor was served, but there were enough 'highs' to liven things up. Shantanu jumped five feet. with all his adipose on being bitten by an ant. Rahul climbed a tree to get at the crow that wet his forehead, screaming "That's one dipping bird I'd like to see dead." There was a proposal to move the meeting to a less forested area – Leopord Cafe, but the idea petered out at the realisation that it was a dry day.

Discussion covered LRC's, Jacuzzis, Squash Courts and pumpkins. Nostalgic tales were narrated, but are unfit for publication in the "Oliphant" in the interests of propriety.

To end the report a brief update. Rahul is working with Decon Lights, Delhi. Shantanu is at St. Xavier's, final year. Vishal and Haresh are doing an advertising diploma at XIC (Xavier Instt. of Communications). Vishal works with an Ad. agency-script shop. Aresh writes for a monthly, A & M (Advertising Marketing). Juniors may feel free to contact them for career councelling (Ahem) in advertising.

Resolution adopted:

"On behalf of all ex-Welhamites, we wish Mr. Kandhari a splendid 10th anniversary as Principal. The School has not only lived up to, but outdone its motto, over the decade. We propose a mega-toast to Charlie!"

Aresh Shirali Ex-176

LITERARY AFFAIRS

A BUCKETFUL OF TEARS

He drags himself out of bed,
His smile turns into a pout.
The boy prays for time to pass slowly;
In a few hours home will be far behind.
There shall be no mother's arms tender and kind,
The understanding father,
The jovial sister, the bullying brother.
Now it is time for school,
and in this gloomy atmosphere he promises:
'I shall study hard, I promise to write,
I resolve not to fight,
and; I promise not to ever resolve.'

After the bucketful of tears,
His fears turn to nightmares,
The food, PT and the tuck shop fares.
Now its lots of pencils; lots of books,
lots of teachers 'dirty' looks
The raiding of his food treasures
being the brunt of the prefects' sadistic pleasures.



when we grew up and went to school.....

On the first day he confronts the food,
He plays the fool with his 'tikki'.
On putting the delicious gooey home made 'chikki'.
He sarcastically says 'our cooks are cordon blieus'.
The boy rushes to the hostel after lunch,
And eats some tuck under cover of his blanket.
On being caught by his classmates he turns blue,

He thinks about all the teasing and bullying he has to go through. The boy says 'come on guys give me a break, Its only a chocolate, no big treat.'

The studies get him through and through, Complex equations catch him dozing. During the tests he keeps on supposing. So does equally boring Julius Caesar,
He tells the suprised teacher 'J.C. ain't got no zing,
Its just one whole monotonous thing.'
He curses the founders of modern chemistry.
and the crude statues of ancient history.
According to him solace is found in his mother's arms,
not in old Buddhist yarns.

Late nights and early mornings.

It's time now for physical training, creeking bones and muscles aching,

Lazily he does the exercises, standing still and bunking coolly,
he does not see the prefects in the rears.

And when he gets caught 'on! Its a bucketful of tears'.

Sudeep Chaudhry IX B

PERPLEXED

I know, I haven't done much, Still I'm sick of studies... Something urges me to sit on my desk, Study! and forget freaking with my buddies. I psyche myself not to play with my life. I've just given my books some air. And my mind, again goes on a trip. Wild imagination and fantasies follow me everywhere. I am in a state of ambivalence, Stuck in mere inanities. Everybody has so many expectations from me. Father has given me an ultimatum, a clear indication, that money won't be the solution. Moreover, I know, its my life, I got to make it or break it. ISCs are just around the corner, and I'm still a goner... I still have so much to finish. To get the marks, I wish. I know I'm not the hardworking type. But in this world. I got to survive. 'Come on' Ved! wake up-study! Something deep inside says. But no sooner have I begun.

I feel like calling it a day.

Ved Krishna XII

WELHAM NOW!

- 1) Mrs. Nilima Sibal and Mr. Amit Basu tied the nuptial knot during the winter vacations. Congratulations and best wishes to both of them.
- 2) Dr. Rakesh Chandra and Mr. Saurabh Kwatra have jointed the Welham Staff this term. Dr. Rakesh Chandra is the new Adviser, LRC and Mr. Kwatra is the head of a new department called DIY (Do It Yourself). We welcome both of them and hope they have a pleasant and long innings at Welham.
- 3) The investiture ceremony of the new prefect body took place on the 4th of February. The following

are the post bearers:

School Captain - Jairaj Singh School Sports Captain - Mohit Mehta

Krishna House Captain - Simran Singh Nurpuri

Ganga House Captain - Vidura J. Bahadur Cauvery House Captain - Himanshu Gupta

Jamuna House Captain - Pankaj Yadav

School Prefects - Rajesh Sehgal Sanjay Prasad

Shaad Ali

4) We offer condolences to Mr. Manmohan Sharma on the sad demise of his father during the winter vacations.



TETE-A-TETE WITH MR. SAURABH KWATRA

- Q. 1 Sir, where were you born and brought up?
- A. All my life I have lived in Delhi. I was educated and brought up in Delhi. I studied in D.P.S., R.K. Puram and Aligarh Muslim University (Engg. College).
- O. 2 What do you feel is essential to learning?
- A. There are 2 things required for learning, one is inspiration and the other is perspiration. Inspiration includes a dust free environment, cooperative staff, brilliant people at the apex of the institute, a library and a good Principal.

If the inspiration is in excess the perspiration will automatically come. The people who want perspire will do so then.

- Q. 3 What is your view of the boys and the School?
- A. The boys are intelligent and smartly dressed.

 The prefects are good and mature enough to handle situations.
- Q. 4 What are your interests apart from teaching?
- A. My hobbies are body building, listening to Western classical music, and Hindi and Urdu poetry. I have taken part in a few plays and I can confidently say my acting is better than my teaching. I have worked with IPTAH. And of course-philosophy is my passion.

- Q. 5 What do you wish to teach in school?
- A. I have come to Welham to teach Physics, life and its philosophy and, of course, to start a new department known as D.I.Y. (Do It Yourself). This department integrates Electrical Science, Motor Machanics, Wood-working with Physical Sciences; the relationship between theoretical physics (this is class-room teaching for boys) and experimental physics (this involves demonstration, projects and model making for boys) is discovered and grounded firmly in their minds.

If given a chance, and time permitting, I wish to teach philosophy of Religion, and Divinity in a way that promotes communal, harmony.

Lastly, I wish to prevent dust pollution in the country, though there is none at Welham. My dark glasses, which I bought in Delhi, are almost useless here!

- Q. 6 What made you join Welham?
- A. I read the advertisement in the newspaper and was attracted by the name. I applied and I got a positive and intelligent response from Mr. Kandhari. I was interviewed at his home in New Delhi and was selected. I am happy that the Principal has a sharp mind that can perceive the world and its beings like me!

CHRISTMAS IN GERMANY

I just love to be back home, especially for my winter vacations, for the sake of Christmas.

As I reached home I got an Advent calender. It is a calender with chocolates inside. You are not supposed to open it till Christmas eve. The faster the days passed, the faster my heart beat. My sister, who is three years old, kept on scribbling on paper and said that this was a note for Santa-Claus to get some gift. Then after sometime, we decorated our Christmas Tree with stars and paper. Then we thought of inviting some of our friends for a Christmas dinner.

We went out everyday to play with snow, throwing snowballs at each other, making snowmen

and sledging, of course. After a long time, came Christmas Eve. I just couldn't sleep that night. I kept on talking to my sister, but then somehow I slept,

At last it was. Christmas! I hurried to the Christmas Tree and to my amazement, I saw a Video cassatte which I had been dying to have since last year. Then we went to Church. And in the evening our guests came and we really enjoyed ourselves. I just wish that Christmas took place everyday, but alas! everyday cannot be a Sunday.

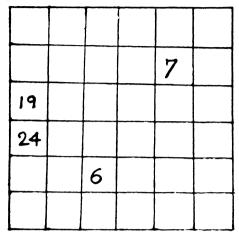
Vivaan Menezes VI-A

* * *

FUN WITH MATHMATICS !!!

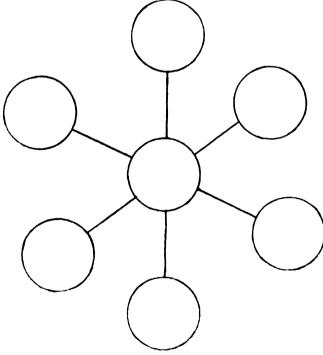
BRAIN TEASERS:

1. Fill in the numbers 1-36 in the squares such that the sum of the numbers in every row and diagonally is 111.



DID YOU KNOW!!!

- 9 NINTH POWER OF THE NINTH POWER
- 9 OF NINE IS THE LARGEST IN THE
- 9 WORLD OF NUMBERS THAT CAN BE EXPECTED WITH JUST 3 DIGITS.

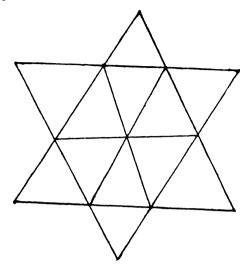


The answer is mind staggering. It will contain 369 million digits.

To read it would take more than a year. To write down would require 1164 miles of paper.

Atin Sharma-XI (Mathematics Society)

2. How many triangles are there (any size) in the figure?



3. Can you replace 11, 12, 13, 14, 15, 16 and 17 each number in one square circle so that any three circles in a line has a number which total the same sum?

Public Speaking

Cicero, a great Roman orator and philosopher, once said, "Before beginning, prepare carefully." This is sound advice for anyone who is to make a speech or introduce a speaker.

The unpardonable sin in public speaking is the sin of inadequate preparation.

Steps in Preparing a Speech

- I. Determine the exact subject of the speech so that it is clear in the mind of the speaker. If the speaker himself has a hazy conception of the nature of his subject, if his mind is foggy or fuzzy, and if he does not see clearly the outlines and limitations of his topic, how can he except to leave his audience other than confused?
- II. Think through the whole subject to be certain that he has formulated his own ideas and conclusions.
- III Read exhaustively all the speeches, pamphlets, and books on the subject of his speech.
- IV. Outline the speech into its three principal divisions and any minor subdivisions as follows:
 - A. Introduction.
 - B. Main body of the speech or discussion, perhaps divided into two, three, or four subdivisions.
 - C. The conclusion or summary.
- V. Write out the speech after it has been fully outlined.

More tips next time.

Courtesy: The Public Speaker's Treasure Chest-Herbert V. Prochnow

and Herbert V. Prochnow Jr.

सोचने की बात

भारत एक ऐसा देश है जो कि किसी समय में सोने की चिड़िया कहलाता था। उस समय भारत की आर्थिक स्थिति बहुत अच्छी थी किन्तु समय के चक्र ने हमें दुर्भाग्य के चक्रव्यूह में ऐसा फँसाया कि हम लोग आज तक उस से निकल नहीं पाये हैं। भारत पर अंग्रेजों ने कब्जा कर लिया। कई वर्ष तक हिन्दुस्तान पर हुकूमत करने के पश्चात जब अंग्रेजों ने भारत को छोड़ा तब तक हमारे पास कुछ भी नहीं बचा था, किन्तु हम लोगों ने हिम्मत नहीं हारी और मेहनत से एक ऐसे देश की रचना करी जो कि आज तक संसार के अन्य अच्छे देशों में गिना जाता है।

आजादी के चालीस साल बीत गये, हमारे देश ने हर क्षेत्र में तरक्की करी किन्तू फिर भी भारत से गरीबी हटाने का सपना पूरा न हो सका। हिन्द्स्तान में गरीबी इस प्रकार फैली हुई है जैसे आकाश में हवा। अस्सी करोड की जनसंख्या के हमारे देश में गाँव ज्यादा और शहर कम हैं। यही कारण है! कारण हमारी बेरोजनारी का। गरीबी एक ऐसा अभिशाप है जो कि किसी को लग जाए तो उसकी जिन्दगी वर्वाद हो जाए । मैं पूछता हं क्या दोप है उन वच्चों का जो कि एक गरीव घर में पैदा होता है। कितना फर्क है इनमें और अमीरों के बच्चों में। एक ये हैं जिसने जीवन में खून पसीना वहाने के अलावा कुछ नहीं माँगा और एक हैं अमीर बापों की औलाद जिनके पास सैकडों नौकर-चाकर हैं। अपने जीवन की गाडी को चलाने के लिए इन बच्चों को न जाने क्या-क्या ऐसे काम करने पडते हैं जिनके बारे में सोच सोचकर भी हमें घृणा आती है । बरतन मांजना, बूट पालिश करना, घर-घर में सफाई करना, बोझ उठाना, शौचालय साफ करना और न जाने कितने ऐसे कार्य हैं जो कि इन्हें करने पड़ते हैं । पैदा होते ही ये लोग अपने माँ बाप पर बोझ बन जाते हैं । तीन-चार साल की अवस्था में ही इन्हें काम पर लगा दिया जाता है। स्कूल की पुस्तकों हाथ में देने के बदले इन्हें झाडू पोछाँ हाथ में दे दिया जाता है । भारत में परिवार नियोजन का ज्ञान न होने के कारण बच्चे पैदा करने के भारत वासियों के विचार बहुत ही नीचे हैं । गाँव में रहने वाले लोग सोचते हैं कि बच्चे कूदरत की देन हैं इसलिए हमें अधिक से अधिक वच्चे पैदा करने चाहिए, इस कारण देश के भविष्य के वारे में भूल जाते हैं। दस बारह बच्चे पैदा करने के वाद जब ये लोग उनका बोझ नहीं उठा पाते तो उन्हें किसी क्चरे के डिब्बे में फेंक देते हैं या किसी अनाथालय में डाल देते हैं। किसी के घर **में बे**टा पैदा होता है तो उसे कोई चिन्ता नहीं होती किन्तू अगर लडकी पैदा हो जाये तो क्यामत आ जाती है। लडकी पैदा होने का मतलव भविष्य

में दहेज देना। कुछ कठोर दिल माता पिता अपनी लड़की को कोख में ही मरवा डालते हैं और कुछ जो कि उनसे थोड़ दयालू होते हैं लड़की से इतना बुरा बरताव करते हैं कि बेचारी की जिन्दगी एक जहर का प्याले के सिवा कुछ नहीं रहती है। अब आप ही बताइये कि क्या दोप है उस लड़की का जिसे कुदरत ने नारी का रूप दिया। बेचारी सारे जीवन कुदरत के इस तमाशे पर रोती रहती है। लड़के तो फिर भी किसी तरह कहीं भी कामकाज कर भी लेते हैं किन्तु हमारा यह गन्दा समाज लड़कियों को इजाजत नहीं देता कि वो कोई काम कर सके।

जब भी मैं किसी गरीब बच्ने को देखता हूँ तो मेरे आँमू निकल जाते हैं। चिथड़ों में लदे हुए, बाल बिखरे हुए बदन बदबू से भरा हुआ और चेहरे इतने गन्दे मानों कि लगे मुँह पर कालख पोत रखी हो। आप ही बताइये कि ऐसी हालत में इन अनाथ और लावारिस बच्चों को कौन अपने पास आने देगा। संसार में शान शौकत से कैसे रहा जाता है इन्हें मालूम ही नहीं होता इन बच्चों की इस हालत के जिम्मेदार हैं हम लोग । हमारा समाज है इनकी गरीबी का कारण, हमारी राजनीति है इन शिक्षाओं की दोपी। कहा जाता है वच्चे देश का भविष्य हैं, अरे ! कहाँ जायेगा देश का भविष्य जब उसको बनाने वाले ही इतने खोखले होंगे। भारत की सरकार को चाहिए कि वो इन बच्चों की मदद करे। इन्हें भी प्रगति की मार्ग की तरफ बढाए ताकि आगे चलकर ये लोग एक उज्जवल भविष्य का निर्माण कर सकें। सरकार को देश के हर कोने में अनाथालय खोल देने चाहिए जिससे इन लावारिस वच्चों को रोटी कपड़ा और सर ढकने के लिए छत मिल जाए । जगह जगह विद्यालय खुलवाने चाहिए जहाँ पर इन लोगों को मुफ्त शिक्षा दी जा सके । सरकार को चाहिए कि भारत की जनसंख्या को किसी प्रकार कम करा जा सके । आवादी कम होने से एकमात्र संख्या में बच्चे उढ़ेंगे। कक्षा में कम बच्चे होने के कारण पढाई अच्छी तरह होगी।

किसी ने इसीलिए खूब कहा है कि जितनी कुर्वानियाँ हमें आजादी को पाने के लिए करनी पड़ी थी उससे कई अधिक इस आजादी को कायम करने के लिए करनी पड़ेगी।

> अकुर अग्रवाल कक्षा ११

गिरते जीवन मल्य-कारण-समाधान

भारत देश जो अपनी प्राचीन संस्कृति के लिए विश्व प्रसिद्ध है, जो अपनी एकता और अखंडता के लिए माना जाता है, जिसने "वसुधैव-कुटुम्वकम" का नारा लगाया था, आज वही देश इन सबका मतलब भूल रहा है। जिस देश ने दूसरे देश में भाई—चारे की भावना की जागृति लानी चाही थी, आज उस देश में नाना प्रकार के दंगे पनप रहे हैं।

आज हमारे देश में, हम अनेक प्रकार के अपराधों से परिचित होते हैं। रोजाना समाचारों में, अखबारों में, हर जगह इन्हीं की चर्चा होती हैं। हमारे देश से मानों वह प्रेम-एकता, जैसी चीजें विलुप्त ही हो गई हैं, हर रोज हजारों वेगुनाह मारे जाते हैं। हजारों मांओं की कोख उजड़ जाती है। हजारों औरतें वेवा हो जाती हैं, और कितने बच्चे अनाथ हो जाते हैं। क्या कारण है, हमारे देश में इन वहते हुए दंगों का ? ये कारण एक नहीं, दो नहीं, अनेक हैं।

आजकल हमारे देश में नशीले पदार्थों की बहुत तस्करी हो रही है। ये लोग हमारे देश की नई पीढ़ी को ऐसे पदार्थों के मोहताज बना रहे हैं। एक बार इस नशे की इनको बुरी लत लग जाती है, तो फिर इनसे छुटकारा पाना आसान नहीं होता। वह इतना आदि हो जाता है, कि फिर सेवन न करने पर छटपटाने लगता है। अगर इन पदार्थों की तस्करी को रोका नहीं गया तो यह हमारी वर्तमान और आने वाली नस्लों को तबाह एवं बर्बाद कर देगा।

दूसरा कारण हमारे देश में बढ़ती हुई बेरोज्गारी हैं। "खाली दिमाग शैतान का घर होता है", किसी ने ठीक ही कहा है। जब एक मनुष्य के पास अपना गुजारा करने के लिए ब्यवसाय नहीं होता, जब उसके पाम अपने परिवार को खाना खिलाने तक के लिए पैसे नहीं होते तब वह अपने बच्चों के भूख से बिलकते चेहरों को देखकर सह नहीं पाता तब वह दंगे, मारकाट करके, पैसे कमाकर, उनकी भूख की आग मिटाता है।

तीसरा एवं सबसे महत्वपूर्ण कारण है, हमारे देश के राजनीति हथकंडे। हमारे देश की राजनीति इतनी गन्दी हो गई है, कि नेता लोग कुर्सी के लालच में दूसरों को मरवा डालते हैं। वे अनेक प्रकार के सांप्रदायिक दंगे करवाते हैं मजहब के नाम पर दंगे, अपने स्वार्थ के लिए वह देश को वर्बाद कर रहे हैं।

चलचित्र भी इसमें अपनी मुख्य भूमिका निभाते हैं। आजकल हमें फिल्मों में मार-धाड़ के सिवाए और कुछ देखने को नहीं मिलता। इन्हें देखकर चोरों और डकैतों को नए- नए तरीकों का पता चलता है। इससे अपराधों को बढ़ावा मिलता है। अशिक्षा भी मुख्य कारण है। हमारे देश की ज्यादातर संख्या अनपढ़ गंवार एवं अशिक्षित हैं। उन्हें सही गलत की पहचान नहीं होती, और इसका फायदा नेता लोग उठाते हैं। वे उन्हें प्रलोभन देकर, बोट लेते हैं और जो नहीं मानते उन्हें मरवा देते हैं।

आजकल प्राचीन मूल्यों में भी कितना परिवर्तन आ गया है। पहले लोगों के मन में एक-दूसरे के प्रति प्रेम-भाव होता था, वे एक-दूसरे के बूरे समय में काम आते थे, लेकिन आजकल तो पड़ोसी, पड़ोसी को ही मारने पर तुला रहता है। दूसरों की प्रगति हमें अच्छी नहीं लगती और ईप्यों के भाव उत्पन्न होने लगते हैं।

यही हमारे देश में पनपते हुए अपराधों के मुख्य कारण हैं, अगर इन्हें रोका न गया, तो यह हमारे देश के लिए एक बहुत बड़ी समस्या बन जाएगी। इन्हें रोकने के लिए हमारी सरकार को सख्त से सख्त कदम उठाने चाहिए, जैसे कि, पुलिस को सचेत करना चाहिए, नशीले पदार्थों की तस्करी को रोकना होगा और इस प्रकार के गलत धन्धा करने वालों को कड़ी से कड़ी सजा निजनी चाहिए। इसी तरह हमारी सरकार को कुछ ऐसे कदम लेने चाहिए कि हमारे देश में अमन व शांति बनी रहे।

प्रत्या चोपड़ा कक्षा-११

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